



In accordance with the American with Disabilities Act, the Citrus College Adult Education Consortium (CCAEC) would accommodate those individuals who require special assistance to participate in this meeting. However, this Regular Executive Board Open Session Meeting is also being held by teleconference and is available to the public via the below teleconferencing information noted at the title of this agenda.

In accordance with a recent amendment to the Ralph M. Brown Act, public records related to this public session agenda, that are provided to the Executive Board less than 72 hours before a regular meeting may be inspected by the public at the Azusa Adult Education main office 1040 E. Gladstone St., Azusa, CA 91702 during regular office hours (8:00am – 4:00pm) and on the CCAEC website <http://www.ccadulted.org/>



# **CITRUS COLLEGE ADULT EDUCATION CONSORTIUM**

## **REGULAR EXECUTIVE BOARD OPEN SESSION MEETING**

**Monday, April 18, 2022**

**1:30 p.m.**

**Zoom Meeting**

**<https://us02web.zoom.us/j/81558636298?>**

**Meeting ID: 815 5863 6298**

## **AGENDA**

### **1.0 CONVENE REGULAR EXECUTIVE BOARD OPEN SESSION MEETING (1:30)**

1.1 Meeting called to order by Chair Paul Hernandez at \_\_\_\_\_

1.2 Pledge of Allegiance

1.3 Roll call:

Felipe Delvasto, Representative

Flint Fertig, Representative

Paul Hernandez, Representative

Ron Letourneau, Representative

Ivon McCraven, Proxy

Kevin Morris, Representative

\_\_\_\_\_ John Russell, Program Director \_\_\_\_\_

\_\_\_\_\_ Rick Crosby, Proxy \_\_\_\_\_

## **2.0 ORDER OF BUSINESS**

Representative discussion/presentation of agenda items which could be moved up on the agenda.

### **2.1 Approve the minutes of the March 8, 2022 Regular Executive Board Open Session Meeting.**

Motion by \_\_\_\_\_, seconded by \_\_\_\_\_ Vote \_\_\_\_\_

Representative Delvasto \_\_ Representative Fertig \_\_ Representative Hernandez \_\_

Representative Letourneau \_\_ Representative McCraven \_\_ Representative Morris \_\_

## **3.0 COMMUNICATIONS**

### **3.1 Representative reports:**

Azusa \_\_\_\_\_

Duarte \_\_\_\_\_

Citrus \_\_\_\_\_

Glendora \_\_\_\_\_

Claremont \_\_\_\_\_

Monrovia \_\_\_\_\_

### **3.2 Program Director report.**

### **3.3 Public comment for items not on the agenda.**

#### **3.3.1 Public comments for items on the Open Session Agenda.**

## **4.0 BOARD APPROVAL OF 2022-23 CFAD FUNDING MECHANISM – FISCAL AGENT / DIRECT FUNDING**

Motion by \_\_\_\_\_, seconded by \_\_\_\_\_ Vote \_\_\_\_\_

Representative Delvasto \_\_ Representative Fertig \_\_ Representative Hernandez \_\_

Representative Letourneau \_\_ Representative McCraven \_\_ Representative Morris \_\_

Board to approve whether to remain funded through a fiscal agent or go to direct funding model.

## **5.0 BOARD APPROVAL OF 2022-23 CFAD FUNDING ALLOTMENT PER MEMBER**

Motion by \_\_\_\_\_, seconded by \_\_\_\_\_ Vote \_\_\_\_\_

Representative Delvasto \_\_ Representative Fertig \_\_ Representative Hernandez \_\_

Representative Letourneau \_\_ Representative McCraven \_\_ Representative Morris \_\_

Program Director will present Worksheet for CCAEC 2022-23 allocations and CFAD and board will use the document to deliberate on CFAD allocation amounts.

## **6.0 BOARD DISCUSSION ON THREE YEAR PLAN METRICS**

Program Director will present Metrics CCAEC member must attain for 2022-23 Program Year per the Three Year Plan.

## **7.0 ADJOURN CCAEC EXECUTIVE BOARD OPEN SESSION MEETING**



# Documents to Support Agenda Items

April 18, 2022 Agenda

Agenda Item 2.1.1

March 8, 2022 Minutes



## REGULAR EXECUTIVE BOARD OPEN SESSION MEETING Tuesday, March 8, 2022, 1:30 p.m.

**Azusa Adult Education Center – Room 7  
1040 E. Gladstone St., Azusa 91702**

**Zoom Meeting**

<https://us02web.zoom.us/j/88162835957?pwd=UW56bJlVbEZkKzhUZ3YrVkJZbR0xUQT09>

**Meeting ID: 881 6283 5957**

### **Unapproved Minutes**

#### **1.0 CONVENE REGULAR EXECUTIVE BOARD OPEN SESSION MEETING (1:30 p.m.)**

1.1 Meeting called to order by Chair Paul Hernandez at **1:48 pm**

1.2 Pledge of Allegiance

1.3 Roll call:

|                                 |                        |                                |         |
|---------------------------------|------------------------|--------------------------------|---------|
| Felipe Delvasto, Representative | Present                | John Russell, Program Director | Present |
| Flint Fertig, Representative    | Tardy                  | Rick Crosby, Proxy             | Absent  |
| Paul Hernandez, Representative  | Present                |                                |         |
| Ron Letourneau, Representative  | Present                |                                |         |
| Kevin Morris, Representative    | Present                |                                |         |
| Ivon McCraven, Representative   | Present<br>(Virtually) |                                |         |

#### **2.0 ORDER OF BUSINESS**

Representative discussion/presentation of agenda items which could be moved up on the agenda.

None at this time

- 2.1.1 Approve the minutes of the December 14, 2021 Regular Executive Board Open Session Meeting.

**Act # 22-01** Motion by Mr. Delvasto, seconded by Mr. Letourneau **Vote to Approve 5-0**

Representative Delvasto Y Representative Fertig A Representative Hernandez Y  
Representative Letourneau Y Representative McCraven Y Representative Morris Y

### 3.0 COMMUNICATIONS

#### 3.1 Representative reports:

**Azusa:** Mr. Hernandez reported that Azusa was making gains with enrollment. He advised that the spring Azusa Nurse Assistant Training Program had 8 students and Pharmacy Tech had 7 students. He also noted that Medical Ward Clerk had two students and Medical Terminology had 4 students. He explained that Azusa was looking to combine these classes into a Medical Assistant program for the 2022-23 school year.

**Citrus:** Ms. McCraven reported that Citrus was 50/50 in-person/virtual with programs. She advised that the college had implemented the Owl Camera system where a camera can see the entire room and the instructor. ESL classes are hybrid and the Business Classes have good enrollment. These classes included Human Resources, and Accounting and Payroll.

she was excited that Jason Green, the CCAEC Transition Specialist. She noted that Jason was successful with the students in the NC201 Counseling class. She advised that she would let Jason speak more about the program during Agenda Item 4.0.

Ms. McCraven reported that Citrus had a new Dean of Career, Technical, and Continuing Education, Kimberly Matthews. She would begin to attend CCAEC board meetings, but has been very busy in her new position,

**Claremont:** No report.

**Duarte:** Mr. Morris reported that Duarte had started a culinary arts program. He also advised that Duarte was partnering with City of Hope for a 12-week Parent University program, "Eat, Live, Move." Duarte has had success with its online diploma program as many students have been making progress towards a diploma.

**Glendora:** No report.

**Monrovia:** Mr. Fertig reported Monrovia has had good enrollment and some programs are growing. He explained that the City of Monrovia left the Local Area of the Foothill Workforce Development Board and moved to the LA County Workforce Development Board. He advised an AJCC will be collocated at MCAS and this will be a benefit for the school and consortium.

#### 3.2 Regional Director report.

Mr. Russell had no report.

#### 3.3 Public comment for items not on the agenda.

None at this time.

#### 3.3.1 Public comments for items on the Open Session Agenda.

None at this time.

#### **4.0 BOARD APPROVAL OF AZUSA 2021-22 Q2 EXPENDITURE REPORT**

**Act # 22-02** Motion by Mr. Fertig, seconded by Mr. Delvasto **Vote to Approve 6-0**

Representative Delvasto Y Representative Fertig Y Representative Hernandez Y  
Representative Letourneau Y Representative McCraven Y Representative Morris Y

Program Director and Azusa Director presented NOVA reports and the Azusa Q2 LAGL015 for approval and certification of Q2 expenditures.

#### **5.0 BOARD APPROVAL OF CLAREMONT 2021-22 Q2 EXPENDITURE REPORT**

**Act # 22-03** Motion by Mr. Letourneau, seconded by Mr. Hernandez **Vote to Approve 6-0**

Representative Delvasto Y Representative Fertig Y Representative Hernandez Y  
Representative Letourneau Y Representative McCraven Y Representative Morris Y

Program Director and Claremont Director presented NOVA reports and the Claremont Q2 LAGL015 for approval and certification of Q2 expenditures.

#### **6.0 BOARD APPROVAL OF DUARTE 2021-22 Q2 EXPENDITURE REPORT**

**Act # 22-04** Motion by Mr. Fertig, seconded by Mr. Letourneau **Vote to Approve 6-0**

Representative Delvasto Y Representative Fertig Y Representative Hernandez Y  
Representative Letourneau Y Representative McCraven Y Representative Morris Y

Program Director and Duarte Director presented NOVA reports and the Duarte Q2 LAGL015 for approval and certification of Q2 expenditures.

#### **7.0 BOARD APPROVAL OF GLENDORA 2021-22 Q2 EXPENDITURE REPORT**

**Act # 22-05** Motion by Mr. Fertig, seconded by Mr. Delvasto **Vote to Approve 6-0**

Representative Delvasto Y Representative Fertig Y Representative Hernandez Y  
Representative Letourneau Y Representative McCraven Y Representative Morris Y

Program Director and Glendora Director presented NOVA reports and the Glendora Q2 LAGL015 for approval and certification of Q2 expenditures.

#### **8.0 BOARD APPROVAL OF MONROVIA 2021-22 Q2 EXPENDITURE REPORT**

**Act # 22-06** Motion by Mr. Fertig, seconded by Mr. Delvasto **Vote to Approve 6-0**

Representative Delvasto Y Representative Fertig Y Representative Hernandez Y  
Representative Letourneau Y Representative McCraven Y Representative Morris Y

Program Director and Monrovia Director presented NOVA reports and the Monrovia Q2 LAGL015 for approval and certification of Q2 expenditures.

#### **9.0 CCAEC THREE YEAR PLAN ACTION PLAN**

CCAEC Program Director presented the CCAEC Three Year Plan Action Plan.

#### **10.0 REVIEW WINTER 2021-22 REGIONAL ANNUAL DATA REVIEW**

Program Director presented the CCAEC Annual Data Review and helped Representatives analyze the document for Three Year Plan purposes.

#### **11.0 ADJOURN CCAEC EXECUTIVE BOARD OPEN SESSION MEETING**

Meeting was adjourned at 2:54 pm.



# Documents to Support Agenda Items

April 18, 2022 Agenda

Agenda Item 5.0

CFAD Worksheet

## Enrollment over Three Years for 2022-23 CFAD Calculations

| School                | Literacy |         |              |            | CAEP    |         |              |            | Total Services - Unduplicated |         |               |            |
|-----------------------|----------|---------|--------------|------------|---------|---------|--------------|------------|-------------------------------|---------|---------------|------------|
|                       | 2018-19  | 2019-20 | 2020-21      | % of Total | 2018-19 | 2019-20 | 2020-21      | % of Total | 2018-19                       | 2019-20 | 2020-21       | % of Total |
| <b>Azusa</b>          | 659      | 578     | 281          | 32.5%      | 967     | 705     | 408          | 33.9%      | 1,409                         | 1,043   | 509           | 28.4%      |
| <b>Citrus College</b> | 0        | 0       | 0            | 0.0%       | 0       | 0       | 0            | 0.0%       | 0                             | 0       | 0             | 0.0%       |
| <b>Claremont</b>      | 639      | 540     | 155          | 28.6%      | 668     | 559     | 295          | 24.8%      | 1,157                         | 784     | 511           | 23.5%      |
| <b>Duarte</b>         | 0        | 21      | 10           | 0.7%       | 0       | 25      | 12           | 0.6%       | 0                             | 68      | 25            | 0.9%       |
| <b>Glendora</b>       | 67       | 65      | 0            | 2.8%       | 128     | 109     | 29           | 4.3%       | 146                           | 125     | 56            | 3.1%       |
| <b>Monrovia</b>       | 823      | 580     | 252          | 35.4%      | 965     | 788     | 476          | 36.3%      | 1,877                         | 1,694   | 1,024         | 44.1%      |
|                       | 2,188    | 1,784   | 698          | 100.0%     | 2,728   | 2,186   | 1,220        | 100.0%     | 4,589                         | 3,714   | 2,125         | 100.0%     |
| <b>Total</b>          |          |         | <b>4,670</b> |            |         |         | <b>6,134</b> |            |                               |         | <b>10,428</b> |            |



## 2022-23 Overhead Expenses

|                       |                  |           |           |                         |
|-----------------------|------------------|-----------|-----------|-------------------------|
| Program Manager       | \$60,000         |           |           | Estimated CTE Marketing |
| Fiscal Agent - Admin  | \$75,000         | Azusa     | \$75,000  | \$22,500                |
| Nurse Coordinator     | \$45,000         | Claremont | \$112,500 | \$33,750                |
| MA Consultant         | \$15,000         | Monrovia  | \$330,000 | \$99,000                |
| TE Consultant         | \$5,000          |           |           | <u>\$155,250</u>        |
| Website Maintenance   | \$10,000         |           |           |                         |
| Marketing - ESL / ASE | \$48,000         |           |           |                         |
| Marketing - CTE       | \$155,250        |           |           |                         |
| Total Overhead        | <b>\$413,250</b> |           |           |                         |

## 2022-23 Overhead Expenses by Member

|                        | Program Admin.   | Nurse Coordinator | Consultants     | Mktg. - ESL     | Mktg. - CTE      | Total            |
|------------------------|------------------|-------------------|-----------------|-----------------|------------------|------------------|
| Azusa Adult School     | \$45,765         | \$15,000          | \$0             | \$6,000         | \$22,500         | \$89,265         |
| Citrus College         | \$0              | \$0               | \$0             | \$0             | \$0              | \$0              |
| Claremont Adult School | \$33,480         | \$15,000          | \$0             | \$11,616        | \$33,750         | \$93,846         |
| Duarte Adult School    | \$810            | \$0               | \$0             | \$288           | \$0              | \$1,098          |
| Glendora Adult School  | \$5,805          | \$0               | \$5,000         | \$1,920         | \$0              | \$12,725         |
| Monrovia Adult School  | \$49,140         | \$15,000          | \$25,000        | \$28,176        | \$99,000         | \$216,316        |
|                        | <b>\$135,000</b> | <b>\$45,000</b>   | <b>\$30,000</b> | <b>\$48,000</b> | <b>\$155,250</b> | <b>\$413,250</b> |

## Expenditures to Date 2022-23 for CFAD Negotiations

|                               | 2021-22<br>CAEP<br>Allocation | Cumulative<br>Carryover from<br>2020-21 | Total Avail. for<br>2021-22 Budget | 21-22<br>Expenditures as<br>of Q3 | Balance<br>Available for<br>Rest of 2021-22 |
|-------------------------------|-------------------------------|---|------------------------------------|-----------------------------------|---|
| <b>Azusa Adult School</b>     | \$1,404,267                   | \$440,012                               | \$1,844,279                        | \$993,672                         | \$850,607                                   |
| <b>Citrus College</b>         | \$0                           | \$0                                     | \$0                                | \$0                               | \$0   |
| <b>Claremont Adult School</b> | \$1,133,980                   | \$306,780                               | \$1,440,760                        | \$413,028                         | \$1,027,732                                 |
| <b>Overhead</b>               | \$448,700                     | \$0                                     | \$448,700                          | --                                | \$24,374*                                   |
| <b>Duarte Adult School</b>    | \$19,521                      | \$28,202                                | \$47,453                           | \$26,722 <sup>+</sup>             | \$20,731                                    |
| <b>Glendora Adult School</b>  | \$172,901                     | \$100,903                               | \$273,804                          | \$78,992 <sup>+</sup>             | \$194,812                                   |
| <b>Monrovia Adult School</b>  | \$1,412,653                   | \$0                                     | \$1,412,653                        | \$825,084                         | \$587,569                                   |
|                               | <b>\$4,592,022</b>            | <b>\$875,897</b>                        | <b>\$5,467,919</b>                 |                                   |   |

\*This will be the balance left over from the 2021-22 Overhead. (\$7,150 for GUSD TE Consultant and \$17,224 for Transition Specialist.)

+ These are expenditure as of Q2.

## Requested Adjustments with COLA

| School                        | 2021-22<br>CFAD Amount | Requested<br>COLA<br>Allocation | Final CFAD         |
|-------------------------------|------------------------|---------------------------------|--------------------|
| <b>Azusa Adult School</b>     | \$1,404,267            |                                 | \$1,404,267        |
| <b>Citrus College</b>         | \$0                    |                                 | \$0                |
| <b>Claremont Adult School</b> | \$1,133,980            |                                 | \$1,133,980        |
| <b>Overhead</b>               | \$448,700              |                                 | \$448,700          |
| <b>Duarte Adult School</b>    | \$19,521               |                                 | \$19,521           |
| <b>Glendora Adult School</b>  | \$172,901              |                                 | \$172,901          |
| <b>Monrovia Adult School</b>  | \$1,412,653            | \$244,754                       | \$1,657,407        |
|                               | <b>\$4,592,022</b>     |                                 | <b>\$4,836,776</b> |



# Documents to Support Agenda Items

April 18, 2022 Agenda

Agenda Item 6.0

Three Year Plan Metrics

| Member Name    | Metric Name                 | Data Source | Past Data Results  |                    |                    | Targets        |       |       | Progress Updates 22-23 |    |    |    |                | Progress Updates 23-24 |    |    |    |                |
|----------------|-----------------------------|-------------|--------------------|--------------------|--------------------|----------------|-------|-------|------------------------|----|----|----|----------------|------------------------|----|----|----|----------------|
|                |                             |             | 2019-20<br>Actuals | 2020-21<br>Actuals | 2021-22<br>Actuals | 22-23          | 23-24 | 24-25 | Q1                     | Q2 | Q3 | Q4 | % of<br>target | Q1                     | Q2 | Q3 | Q4 | % of<br>target |
| AUSD           | Participants                | TOPSPro     | 747                | 408                | 376                |                |       |       |                        |    |    |    |                |                        |    |    |    |                |
|                | EFL Gain ASE                | TOPSPro     | 24                 | 14                 | 9                  |                |       |       |                        |    |    |    |                |                        |    |    |    |                |
|                | EFL Gain ESL                | TOPSPro     | 115                | 23                 | 56                 |                |       |       |                        |    |    |    |                |                        |    |    |    |                |
|                | HSD / HSE                   | TOPSPro     | 36                 | 38                 | 38                 |                |       |       |                        |    |    |    |                |                        |    |    |    |                |
|                | Postsecondary Credential    | TOPSPro     | 5                  | 0                  | 0                  |                |       |       |                        |    |    |    |                |                        |    |    |    |                |
|                | Transition to postsecondary | TOPSPro     | 0                  | 0                  | 0                  |                |       |       |                        |    |    |    |                |                        |    |    |    |                |
| Citrus College | Participants                | LaunchBoard |                    |                    |                    |                |       |       |                        |    |    |    |                |                        |    |    |    |                |
|                | EFL Gain ASE                | LaunchBoard |                    |                    |                    |                |       |       |                        |    |    |    |                |                        |    |    |    |                |
|                | EFL Gain ESL                | LaunchBoard |                    |                    |                    |                |       |       |                        |    |    |    |                |                        |    |    |    |                |
|                | HSD / HSE                   | LaunchBoard |                    |                    |                    |                |       |       |                        |    |    |    |                |                        |    |    |    |                |
|                | Postsecondary Credential    | LaunchBoard |                    |                    |                    |                |       |       |                        |    |    |    |                |                        |    |    |    |                |
|                | Transition to postsecondary | LaunchBoard |                    |                    |                    |                |       |       |                        |    |    |    |                |                        |    |    |    |                |
| CUSD           | Participants                | TOPSPro     | 594                | 295                | 116                | Agenda Page 13 |       |       |                        |    |    |    |                |                        |    |    |    |                |
|                | EFL Gain ASE                | TOPSPro     | 11                 | 0                  | 0                  |                |       |       |                        |    |    |    |                |                        |    |    |    |                |
|                | EFL Gain ESL                | TOPSPro     | 136                | 0                  | 0                  |                |       |       |                        |    |    |    |                |                        |    |    |    |                |
|                | HSD / HSE                   | TOPSPro     | 31                 | 6                  | 0                  |                |       |       |                        |    |    |    |                |                        |    |    |    |                |
|                | Postsecondary Credential    | TOPSPro     | 4                  | 1                  | 0                  |                |       |       |                        |    |    |    |                |                        |    |    |    |                |
|                | Transition to postsecondary | TOPSPro     | 11                 | 2                  | 0                  |                |       |       |                        |    |    |    |                |                        |    |    |    |                |
| DUSD           | Participants                | TOPSPro     | 25                 | 12                 | 9                  |                |       |       |                        |    |    |    |                |                        |    |    |    |                |
|                | EFL Gain ASE                | TOPSPro     | 14                 | 0                  | 0                  |                |       |       |                        |    |    |    |                |                        |    |    |    |                |
|                | EFL Gain ESL                | TOPSPro     | 0                  | 0                  | 0                  |                |       |       |                        |    |    |    |                |                        |    |    |    |                |
|                | HSD / HSE                   | TOPSPro     | 0                  | 0                  | 0                  |                |       |       |                        |    |    |    |                |                        |    |    |    |                |
|                | Postsecondary Credential    | TOPSPro     | 0                  | 0                  | 0                  |                |       |       |                        |    |    |    |                |                        |    |    |    |                |
|                | Transition to postsecondary | TOPSPro     | 0                  | 0                  | 0                  |                |       |       |                        |    |    |    |                |                        |    |    |    |                |
| GUSD           | Participants                | TOPSPro     | 110                | 29                 | 36                 |                |       |       |                        |    |    |    |                |                        |    |    |    |                |
|                | EFL Gain ASE                | TOPSPro     | 1                  | 0                  | 0                  |                |       |       |                        |    |    |    |                |                        |    |    |    |                |
|                | EFL Gain ESL                | TOPSPro     | 22                 | 0                  | 0                  |                |       |       |                        |    |    |    |                |                        |    |    |    |                |
|                | HSD / HSE                   | TOPSPro     | 5                  | 0                  | 0                  |                |       |       |                        |    |    |    |                |                        |    |    |    |                |
|                | Postsecondary Credential    | TOPSPro     | 0                  | 0                  | 0                  |                |       |       |                        |    |    |    |                |                        |    |    |    |                |
|                | Transition to postsecondary | TOPSPro     | 1                  | 0                  | 0                  |                |       |       |                        |    |    |    |                |                        |    |    |    |                |
| MUSD           | Participants                | TOPSPro     | 809                | 476                | 479                |                |       |       |                        |    |    |    |                |                        |    |    |    |                |
|                | EFL Gain ASE                | TOPSPro     | 22                 | 19                 | 1                  |                |       |       |                        |    |    |    |                |                        |    |    |    |                |
|                | EFL Gain ESL                | TOPSPro     | 170                | 59                 | 100                |                |       |       |                        |    |    |    |                |                        |    |    |    |                |
|                | HSD / HSE                   | TOPSPro     | 39                 | 41                 | 16                 |                |       |       |                        |    |    |    |                |                        |    |    |    |                |
|                | Postsecondary Credential    | TOPSPro     | 9                  | 82                 | 20                 |                |       |       |                        |    |    |    |                |                        |    |    |    |                |
|                | Transition to postsecondary | TOPSPro     | 35                 | 47                 | 16                 |                |       |       |                        |    |    |    |                |                        |    |    |    |                |

2019-20

| Member Name   | Data Source  | ABE        | ASE          | ESL          | EL Civics  | K-12 Success | CTE        | Workforce Re-entry | Pre-Apprentice | AWD      | Total        |
|---------------|--------------|------------|--------------|--------------|------------|--------------|------------|--------------------|----------------|----------|--------------|
| Azusa USD     | TOPSPro / LB | 78         | 195          | 405          |            | 0            | 315        | 579                | 0              | 0        | 1,572        |
| Citrus CCD    | LaunchBoard  | 0          | 786          | 409          | 0          | 0            | 51         | 0                  | 0              | 0        | 1,246        |
| Claremont USD | TOPSPro / LB | 36         | 126          | 467          | 0          | 0            | 1          | 0                  | 0              | 0        | 630          |
| Duarte        | TOPSPro / LB | 0          | 0            | 0            | 0          | 25           | 0          | 0                  | 0              | 0        | 25           |
| Glendora      | TOPSPro / LB | 0          | 24           | 44           | 0          | 43           | 0          | 0                  | 0              | 0        | 111          |
| Monrovia      | TOPSPro / LB | 49         | 115          | 555          | 278        | 0            | 132        | 180                | 0              | 0        | 1,309        |
| <b>Total</b>  |              | <b>163</b> | <b>1,246</b> | <b>1,880</b> | <b>278</b> | <b>68</b>    | <b>499</b> | <b>759</b>         | <b>0</b>       | <b>0</b> | <b>4,893</b> |

2020-21

| Member Name   | Data Source | ABE      | ASE        | ESL        | EL Civics  | K-12 Success | CTE        | Workforce Re-entry | Pre-Apprentice | AWD      | Total        |
|---------------|-------------|----------|------------|------------|------------|--------------|------------|--------------------|----------------|----------|--------------|
| Azusa USD     | TOPSPro     | 0        | 277        | 144        |            | 0            | 136        | 301                | 0              | 0        | 858          |
| Citrus CCD    | LaunchBoard | 0        |            |            | 0          |              |            | 0                  | 0              | 0        | 0            |
| Claremont USD | TOPSPro     | 0        | 108        | 146        | 0          | 0            | 57         | 0                  | 0              | 0        | 311          |
| Duarte        | TOPSPro     | 0        | 0          | 0          | 0          | 12           | 0          | 0                  | 0              | 0        | 12           |
| Glendora      | TOPSPro     | 0        | 7          | 22         | 0          | 0            | 0          | 0                  | 0              | 0        | 29           |
| Monrovia      | TOPSPro     | 0        | 102        | 186        | 122        | 0            | 188        | 223                | 0              | 0        | 821          |
| <b>Total</b>  |             | <b>0</b> | <b>494</b> | <b>498</b> | <b>122</b> | <b>12</b>    | <b>381</b> | <b>524</b>         | <b>0</b>       | <b>0</b> | <b>2,031</b> |

2021-22

| Member Name   | Data Source | ABE      | ASE        | ESL        | EL Civics  | K-12 Success | CTE        | Workforce Re-entry | Pre-Apprentice | AWD      | Total        |
|---------------|-------------|----------|------------|------------|------------|--------------|------------|--------------------|----------------|----------|--------------|
| Azusa USD     | TOPSPro     | 0        | 171        | 215        |            | 0            | 185        | 247                | 0              | 0        | 818          |
| Citrus CCD    | LaunchBoard |          |            |            |            |              |            |                    | 0              | 0        | 0            |
| Claremont USD | TOPSPro     | 0        | 32         | 94         | 0          | 0            | 0          | 1                  | 0              | 0        | 127          |
| Duarte        | TOPSPro     | 0        | 2          | 0          | 0          | 7            | 0          | 0                  | 0              | 0        | 9            |
| Glendora      | TOPSPro     | 0        | 8          | 0          | 0          | 28           | 0          | 0                  | 0              | 0        | 36           |
| Monrovia      | TOPSPro     | 0        | 93         | 295        | 129        | 0            | 127        | 117                | 0              | 0        | 761          |
| <b>Total</b>  |             | <b>0</b> | <b>306</b> | <b>604</b> | <b>129</b> | <b>35</b>    | <b>312</b> | <b>365</b>         | <b>0</b>       | <b>0</b> | <b>1,751</b> |



# Documents to Support Agenda Items

April 18, 2022 Agenda

Agenda Item 6.0

2019-20 CAEP Summary



## CAEP (Manager) Summary

09/15/2020  
09:06:23

Page 1 of 5  
AEBGM2017S

**Agency:** 1819 - Azusa Adult School  
**Member:** 277 - Azusa Unified School District

**Program Year:** 2019-2020  
**Consortium:** 09 - Citrus College Adult Education Consortium

| Program Areas*<br>(A)                    | Literacy Gains<br>(Pre/Post) |                                      |                              | CAEP Outcomes    |                                   |                            |                                       |  |                                      |   | Services         |  |   |   |   |                                       |
|--|------------------------------|--------------------------------------|------------------------------|------------------|-----------------------------------|----------------------------|---------------------------------------|--|--------------------------------------|---|------------------|--|---|---|---|---------------------------------------|
|  | Enrollees<br>(B)             | Enrollees<br>with<br>pre/post<br>(C) | EFL Gains<br>Achieved<br>(D) | Enrollees<br>(E) | Other<br>Literacy<br>Gains<br>(F) | HSD/HSE<br>Achieved<br>(G) | Post-<br>Secondary<br>Achieved<br>(H) | Enter<br>Employment<br>Achieved<br>(I) | Increase<br>Wages<br>Achieved<br>(J) | Transition<br>Post-Sec<br>Achieved<br>(K) | Enrollees<br>(L) | Enrollees<br>with any<br>Services<br>Received<br>(M) | Supportive<br>Services<br>Received<br>(N) | Training<br>Services<br>Received<br>(O) | Transition<br>Services<br>Received<br>(P) | Career<br>Services<br>Received<br>(Q) |
| English Language Learner (ESL/ELL)       | 364                          | 234                                  | 118                          | 405              | 115                               | 5                          | 0                                     | 6                                      | 1                                    | 0   | 475              | 335  | 1   | 334                                     | 1   | 1                                     |
| ABE/ASE                                  | 206                          | 100                                  | 40                           | 216              | 40                                | 38                         | 1                                     | 3                                      | 1                                    | 0   | 313              | 34   | 0   | 32                                      | 9   | 4                                     |
| Career and Technical Education (CTE)     | 216                          | 92                                   | 39                           | 315              | 160                               | 4                          | 5                                     | 12                                     | 3                                    | 0   | 419              | 244  | 6   | 154                                     | 165                                       | 89                                    |
| Workforce Preparation                    | 461                          | 217                                  | 101                          | 579              | 191                               | 35                         | 5                                     | 17                                     | 3                                    | 0   | 803              | 318  | 6   | 230                                     | 163                                       | 86                                    |
| Pre-Apprenticeship                       | 0                            | 0                                    | 0                            | 0                | 0                                 | 0                          | 0                                     | 0                                      | 0                                    | 0   | 0                | 0  | 0   | 0                                       | 0   | 0                                     |
| Adults Training for Child School Success | 0                            | 0                                    | 0                            | 0                | 0                                 | 0                          | 0                                     | 0                                      | 0                                    | 0   | 0                | 0  | 0   | 0                                       | 0   | 0                                     |
| Programs for Adults with Disabilities    | 0                            | 0                                    | 0                            | 0                | 0                                 | 0                          | 0                                     | 0                                      | 0                                    | 0   | 0                | 0  | 0   | 0                                       | 0   | 0                                     |
| No Designated Program                    |                              |                                      |                              |                  |                                   |                            |                                       |  |                                      |   | 0                | 0  | 0   | 0                                       | 0   | 0                                     |
| <b>Total</b>                             | <b>1,247</b>                 | <b>643</b>                           | <b>298</b>                   | <b>1,515</b>     | <b>506</b>                        | <b>82</b>                  | <b>11</b>                             | <b>38</b>                              | <b>8</b>                             | <b>0</b>                                  | <b>2,010</b>     | <b>931</b>   | <b>13</b>                                 | <b>750</b>                              | <b>338</b>                                | <b>180</b>                            |
| <b>Students in two or more programs</b>  | <b>485</b>                   | <b>230</b>                           | <b>105</b>                   | <b>607</b>       | <b>195</b>                        | <b>35</b>                  | <b>5</b>                              | <b>17</b>                              | <b>3</b>                             | <b>0</b>                                  | <b>798</b>       | <b>344</b>   | <b>6</b>                                  | <b>249</b>                              | <b>114</b>                                | <b>86</b>                             |
| <b>Total unduplicated students</b>       | <b>617</b>                   | <b>299</b>                           | <b>146</b>                   | <b>747</b>       | <b>206</b>                        | <b>38</b>                  | <b>5</b>                              | <b>19</b>                              | <b>3</b>                             | <b>0</b>                                  | <b>1,043</b>     | <b>486</b>   | <b>6</b>                                  | <b>387</b>                              | <b>118</b>                                | <b>89</b>                             |

\*All learners in multiple programs are counted in each program in which they are enrolled.



## CAEP (Manager) Summary

09/15/2020  
09:06:23

Page 2 of 5  
AEBGM2017S

|                |  |                      |  |
|----------------|--|----------------------|--|
| <b>Agency:</b> | 1832 - Monrovia Adult School           | <b>Program Year:</b> | 2019-2020                                      |
| <b>Member:</b> | 257 - Monrovia Unified School District | <b>Consortium:</b>   | 09 - Citrus College Adult Education Consortium |

| Program Areas*<br>(A)                    | Literacy Gains<br>(Pre/Post) |                                      |                              | CAEP Outcomes    |                                   |                            |                                       |  |                                      |   | Services         |  |   |   |   |                                       |
|--|------------------------------|--------------------------------------|------------------------------|------------------|-----------------------------------|----------------------------|---------------------------------------|--|--------------------------------------|---|------------------|--|---|---|---|---------------------------------------|
|  | Enrollees<br>(B)             | Enrollees<br>with<br>pre/post<br>(C) | EFL Gains<br>Achieved<br>(D) | Enrollees<br>(E) | Other<br>Literacy<br>Gains<br>(F) | HSD/HSE<br>Achieved<br>(G) | Post-<br>Secondary<br>Achieved<br>(H) | Enter<br>Employment<br>Achieved<br>(I) | Increase<br>Wages<br>Achieved<br>(J) | Transition<br>Post-Sec<br>Achieved<br>(K) | Enrollees<br>(L) | Enrollees<br>with any<br>Services<br>Received<br>(M) | Supportive<br>Services<br>Received<br>(N) | Training<br>Services<br>Received<br>(O) | Transition<br>Services<br>Received<br>(P) | Career<br>Services<br>Received<br>(Q) |
| English Language Learner (ESL/ELL)       | 510                          | 303                                  | 168                          | 555              | 366                               | 0                          | 0                                     | 90                                     | 2                                    | 5   | 672              | 365  | 5   | 0                                       | 361                                       | 393                                   |
| ABE/ASE                                  | 107                          | 37                                   | 20                           | 123              | 40                                | 39                         | 8                                     | 17                                     | 1                                    | 21  | 185              | 40   | 32  | 8                                       | 25  | 47                                    |
| Career and Technical Education (CTE)     | 9                            | 5                                    | 5                            | 132              | 47                                | 0                          | 1                                     | 26                                     | 1                                    | 15  | 280              | 121  | 23  | 113                                     | 8   | 152                                   |
| Workforce Preparation                    | 39                           | 23                                   | 18                           | 180              | 70                                | 1                          | 2                                     | 32                                     | 1                                    | 16  | 594              | 149  | 28  | 113                                     | 31  | 180                                   |
| Pre-Apprenticeship                       | 0                            | 0                                    | 0                            | 0                | 0                                 | 0                          | 0                                     | 0                                      | 0                                    | 0   | 0                | 0  | 0   | 0                                       | 0   | 0                                     |
| Adults Training for Child School Success | 0                            | 0                                    | 0                            | 0                | 0                                 | 0                          | 0                                     | 0                                      | 0                                    | 0   | 0                | 0  | 0   | 0                                       | 0   | 0                                     |
| Programs for Adults with Disabilities    | 0                            | 0                                    | 0                            | 0                | 0                                 | 0                          | 0                                     | 0                                      | 0                                    | 0   | 0                | 0  | 0   | 0                                       | 0   | 0                                     |
| No Designated Program                    |                              |                                      |                              |                  |                                   |                            |                                       |  |                                      |   | 253              | 0  | 0   | 0                                       | 0   | 0                                     |
| <b>Total</b>                             | <b>665</b>                   | <b>368</b>                           | <b>211</b>                   | <b>990</b>       | <b>523</b>                        | <b>40</b>                  | <b>11</b>                             | <b>165</b>                             | <b>5</b>                             | <b>57</b>                                 | <b>1,984</b>     | <b>675</b>   | <b>88</b>                                 | <b>234</b>                              | <b>425</b>                                | <b>772</b>                            |
| <b>Students in two or more programs</b>  | <b>49</b>                    | <b>27</b>                            | <b>20</b>                    | <b>167</b>       | <b>76</b>                         | <b>1</b>                   | <b>2</b>                              | <b>34</b>                              | <b>1</b>                             | <b>19</b>                                 | <b>274</b>       | <b>151</b>   | <b>24</b>                                 | <b>113</b>                              | <b>37</b>                                 | <b>149</b>                            |
| <b>Total unduplicated students</b>       | <b>606</b>                   | <b>337</b>                           | <b>187</b>                   | <b>807</b>       | <b>440</b>                        | <b>39</b>                  | <b>9</b>                              | <b>130</b>                             | <b>4</b>                             | <b>35</b>                                 | <b>1,694</b>     | <b>517</b>   | <b>61</b>                                 | <b>118</b>                              | <b>383</b>                                | <b>506</b>                            |

\*All learners in multiple programs are counted in each program in which they are enrolled.





## CAEP (Manager) Summary

09/15/2020  
09:06:23

Page 3 of 5  
AEBGM2017S

**Agency:** 594 - Claremont Unified School District (CUSD)  
**Member:** 270 - Claremont Unified School District

**Program Year:** 2019-2020  
**Consortium:** 09 - Citrus College Adult Education Consortium

| Program Areas*<br>(A)                    | Literacy Gains<br>(Pre/Post) |                                      |                              | CAEP Outcomes    |                                   |                            |                                       |  |                                      |   | Services         |  |   |   |   |                                       |
|--|------------------------------|--------------------------------------|------------------------------|------------------|-----------------------------------|----------------------------|---------------------------------------|--|--------------------------------------|---|------------------|--|---|---|---|---------------------------------------|
|  | Enrollees<br>(B)             | Enrollees<br>with<br>pre/post<br>(C) | EFL Gains<br>Achieved<br>(D) | Enrollees<br>(E) | Other<br>Literacy<br>Gains<br>(F) | HSD/HSE<br>Achieved<br>(G) | Post-<br>Secondary<br>Achieved<br>(H) | Enter<br>Employment<br>Achieved<br>(I) | Increase<br>Wages<br>Achieved<br>(J) | Transition<br>Post-Sec<br>Achieved<br>(K) | Enrollees<br>(L) | Enrollees<br>with any<br>Services<br>Received<br>(M) | Supportive<br>Services<br>Received<br>(N) | Training<br>Services<br>Received<br>(O) | Transition<br>Services<br>Received<br>(P) | Career<br>Services<br>Received<br>(Q) |
| English Language Learner (ESL/ELL)       | 446                          | 250                                  | 137                          | 467              | 334                               | 1                          | 1                                     | 2                                      | 8                                    | 9   | 533              | 502  | 0   | 0                                       | 202                                       | 984                                   |
| ABE/ASE                                  | 153                          | 52                                   | 33                           | 162              | 118                               | 31                         | 3                                     | 1                                      | 2                                    | 5   | 213              | 207  | 0   | 0                                       | 76  | 408                                   |
| Career and Technical Education (CTE)     | 1                            | 0                                    | 0                            | 1                | 1                                 | 0                          | 0                                     | 0                                      | 0                                    | 0   | 1                | 1  | 0   | 0                                       | 0   | 4                                     |
| Workforce Preparation                    | 0                            | 0                                    | 0                            | 0                | 0                                 | 0                          | 0                                     | 0                                      | 0                                    | 0   | 0                | 0  | 0   | 0                                       | 0   | 0                                     |
| Pre-Apprenticeship                       | 0                            | 0                                    | 0                            | 0                | 0                                 | 0                          | 0                                     | 0                                      | 0                                    | 0   | 0                | 0  | 0   | 0                                       | 0   | 0                                     |
| Adults Training for Child School Success | 0                            | 0                                    | 0                            | 0                | 0                                 | 0                          | 0                                     | 0                                      | 0                                    | 0   | 0                | 0  | 0   | 0                                       | 0   | 0                                     |
| Programs for Adults with Disabilities    | 0                            | 0                                    | 0                            | 0                | 0                                 | 0                          | 0                                     | 0                                      | 0                                    | 0   | 0                | 0  | 0   | 0                                       | 0   | 0                                     |
| No Designated Program                    |                              |                                      |                              |                  |                                   |                            |                                       |  |                                      |   | 75               | 58   | 0   | 0                                       | 3   | 106                                   |
| <b>Total</b>                             | <b>600</b>                   | <b>302</b>                           | <b>170</b>                   | <b>630</b>       | <b>453</b>                        | <b>32</b>                  | <b>4</b>                              | <b>3</b>                               | <b>10</b>                            | <b>14</b>                                 | <b>822</b>       | <b>768</b>   | <b>0</b>                                  | <b>0</b>                                | <b>281</b>                                | <b>1,502</b>                          |
| <b>Students in two or more programs</b>  | <b>28</b>                    | <b>12</b>                            | <b>8</b>                     | <b>36</b>        | <b>29</b>                         | <b>1</b>                   | <b>0</b>                              | <b>0</b>                               | <b>2</b>                             | <b>3</b>                                  | <b>38</b>        | <b>37</b>  | <b>0</b>                                  | <b>0</b>                                | <b>14</b>                                 | <b>37</b>                             |
| <b>Total unduplicated students</b>       | <b>572</b>                   | <b>290</b>                           | <b>162</b>                   | <b>594</b>       | <b>424</b>                        | <b>31</b>                  | <b>4</b>                              | <b>3</b>                               | <b>8</b>                             | <b>11</b>                                 | <b>784</b>       | <b>731</b>   | <b>0</b>                                  | <b>0</b>                                | <b>265</b>                                | <b>731</b>                            |

\*All learners in multiple programs are counted in each program in which they are enrolled.



## CAEP (Manager) Summary

09/15/2020  
09:06:23

Page 4 of 5  
AEBGM2017S

|                |                                       |                      |  |
|----------------|---------------------------------------|----------------------|--|
| <b>Agency:</b> | 9632 - Duarte Unified School District | <b>Program Year:</b> | 2019-2020                                      |
| <b>Member:</b> | 266 - Duarte Unified School District  | <b>Consortium:</b>   | 09 - Citrus College Adult Education Consortium |

| Program Areas*<br>(A)                    | Literacy Gains<br>(Pre/Post) |                                      |                              | CAEP Outcomes    |                                   |                            |                                       |  |                                      |   | Services         |  |   |   |   |                                       |
|--|------------------------------|--------------------------------------|------------------------------|------------------|-----------------------------------|----------------------------|---------------------------------------|--|--------------------------------------|---|------------------|--|---|---|---|---------------------------------------|
|  | Enrollees<br>(B)             | Enrollees<br>with<br>pre/post<br>(C) | EFL Gains<br>Achieved<br>(D) | Enrollees<br>(E) | Other<br>Literacy<br>Gains<br>(F) | HSD/HSE<br>Achieved<br>(G) | Post-<br>Secondary<br>Achieved<br>(H) | Enter<br>Employment<br>Achieved<br>(I) | Increase<br>Wages<br>Achieved<br>(J) | Transition<br>Post-Sec<br>Achieved<br>(K) | Enrollees<br>(L) | Enrollees<br>with any<br>Services<br>Received<br>(M) | Supportive<br>Services<br>Received<br>(N) | Training<br>Services<br>Received<br>(O) | Transition<br>Services<br>Received<br>(P) | Career<br>Services<br>Received<br>(Q) |
| English Language Learner (ESL/ELL)       | 0                            | 0                                    | 0                            | 0                | 0                                 | 0                          | 0                                     | 0                                      | 0                                    | 0   | 0                | 0  | 0   | 0                                       | 0   | 0                                     |
| ABE/ASE                                  | 0                            | 0                                    | 0                            | 0                | 0                                 | 0                          | 0                                     | 0                                      | 0                                    | 0   | 0                | 0  | 0   | 0                                       | 0   | 0                                     |
| Career and Technical Education (CTE)     | 0                            | 0                                    | 0                            | 0                | 0                                 | 0                          | 0                                     | 0                                      | 0                                    | 0   | 0                | 0  | 0   | 0                                       | 0   | 0                                     |
| Workforce Preparation                    | 0                            | 0                                    | 0                            | 0                | 0                                 | 0                          | 0                                     | 0                                      | 0                                    | 0   | 0                | 0  | 0   | 0                                       | 0   | 0                                     |
| Pre-Apprenticeship                       | 0                            | 0                                    | 0                            | 0                | 0                                 | 0                          | 0                                     | 0                                      | 0                                    | 0   | 0                | 0  | 0   | 0                                       | 0   | 0                                     |
| Adults Training for Child School Success | 21                           | 20                                   | 14                           | 25               | 0                                 | 0                          | 0                                     | 0                                      | 0                                    | 0   | 68               | 68   | 138                                       | 0                                       | 68  | 0                                     |
| Programs for Adults with Disabilities    | 0                            | 0                                    | 0                            | 0                | 0                                 | 0                          | 0                                     | 0                                      | 0                                    | 0   | 0                | 0  | 0   | 0                                       | 0   | 0                                     |
| No Designated Program                    |                              |                                      |                              |                  |                                   |                            |                                       |  |                                      |   | 0                | 0  | 0   | 0                                       | 0   | 0                                     |
| <b>Total</b>                             | <b>21</b>                    | <b>20</b>                            | <b>14</b>                    | <b>25</b>        | <b>0</b>                          | <b>0</b>                   | <b>0</b>                              | <b>0</b>                               | <b>0</b>                             | <b>0</b>                                  | <b>68</b>        | <b>68</b>  | <b>138</b>                                | <b>0</b>                                | <b>68</b>                                 | <b>0</b>                              |
| <b>Students in two or more programs</b>  | <b>0</b>                     | <b>0</b>                             | <b>0</b>                     | <b>0</b>         | <b>0</b>                          | <b>0</b>                   | <b>0</b>                              | <b>0</b>                               | <b>0</b>                             | <b>0</b>                                  | <b>0</b>         | <b>0</b>   | <b>0</b>                                  | <b>0</b>                                | <b>0</b>                                  | <b>0</b>                              |
| <b>Total unduplicated students</b>       | <b>21</b>                    | <b>20</b>                            | <b>14</b>                    | <b>25</b>        | <b>0</b>                          | <b>0</b>                   | <b>0</b>                              | <b>0</b>                               | <b>0</b>                             | <b>0</b>                                  | <b>68</b>        | <b>68</b>  | <b>68</b>                                 | <b>0</b>                                | <b>68</b>                                 | <b>0</b>                              |

\*All learners in multiple programs are counted in each program in which they are enrolled.



## CAEP (Manager) Summary

09/15/2020  
09:06:23

Page 5 of 5  
AEBGM2017S

|   |   |
|---|---|
| <b>Agency:</b> 9670 - Glendora Adult School           | <b>Program Year:</b> 2019-2020                                    |
| <b>Member:</b> 262 - Glendora Unified School District | <b>Consortium:</b> 09 - Citrus College Adult Education Consortium |

| Program Areas*<br>(A)                    | Literacy Gains<br>(Pre/Post) |                                      |                              | CAEP Outcomes    |                                   |                            |                                       |  |                                      |   | Services         |  |   |   |   |                                       |
|--|------------------------------|--------------------------------------|------------------------------|------------------|-----------------------------------|----------------------------|---------------------------------------|--|--------------------------------------|---|------------------|--|---|---|---|---------------------------------------|
|  | Enrollees<br>(B)             | Enrollees<br>with<br>pre/post<br>(C) | EFL Gains<br>Achieved<br>(D) | Enrollees<br>(E) | Other<br>Literacy<br>Gains<br>(F) | HSD/HSE<br>Achieved<br>(G) | Post-<br>Secondary<br>Achieved<br>(H) | Enter<br>Employment<br>Achieved<br>(I) | Increase<br>Wages<br>Achieved<br>(J) | Transition<br>Post-Sec<br>Achieved<br>(K) | Enrollees<br>(L) | Enrollees<br>with any<br>Services<br>Received<br>(M) | Supportive<br>Services<br>Received<br>(N) | Training<br>Services<br>Received<br>(O) | Transition<br>Services<br>Received<br>(P) | Career<br>Services<br>Received<br>(Q) |
| English Language Learner (ESL/ELL)       | 44                           | 33                                   | 22                           | 44               | 34                                | 0                          | 0                                     | 5                                      | 0                                    | 1   | 44               | 44   | 24  | 0                                       | 41  | 0                                     |
| ABE/ASE                                  | 23                           | 1                                    | 6                            | 23               | 0                                 | 5                          | 0                                     | 0                                      | 0                                    | 0   | 38               | 28   | 0   | 0                                       | 31  | 0                                     |
| Career and Technical Education (CTE)     | 0                            | 0                                    | 0                            | 0                | 0                                 | 0                          | 0                                     | 0                                      | 0                                    | 0   | 0                | 0  | 0   | 0                                       | 0   | 0                                     |
| Workforce Preparation                    | 0                            | 0                                    | 0                            | 0                | 0                                 | 0                          | 0                                     | 0                                      | 0                                    | 0   | 0                | 0  | 0   | 0                                       | 0   | 0                                     |
| Pre-Apprenticeship                       | 0                            | 0                                    | 0                            | 0                | 0                                 | 0                          | 0                                     | 0                                      | 0                                    | 0   | 0                | 0  | 0   | 0                                       | 0   | 0                                     |
| Adults Training for Child School Success | 0                            | 0                                    | 0                            | 43               | 0                                 | 0                          | 0                                     | 1                                      | 0                                    | 0   | 43               | 39   | 0   | 0                                       | 78  | 0                                     |
| Programs for Adults with Disabilities    | 0                            | 0                                    | 0                            | 0                | 0                                 | 0                          | 0                                     | 0                                      | 0                                    | 0   | 0                | 0  | 0   | 0                                       | 0   | 0                                     |
| No Designated Program                    |                              |                                      |                              |                  |                                   |                            |                                       |  |                                      |   | 0                | 0  | 0   | 0                                       | 0   | 0                                     |
| <b>Total</b>                             | <b>67</b>                    | <b>34</b>                            | <b>28</b>                    | <b>110</b>       | <b>34</b>                         | <b>5</b>                   | <b>0</b>                              | <b>6</b>                               | <b>0</b>                             | <b>1</b>                                  | <b>125</b>       | <b>111</b>   | <b>24</b>                                 | <b>0</b>                                | <b>150</b>                                | <b>0</b>                              |
| <b>Students in two or more programs</b>  | <b>0</b>                     | <b>0</b>                             | <b>0</b>                     | <b>0</b>         | <b>0</b>                          | <b>0</b>                   | <b>0</b>                              | <b>0</b>                               | <b>0</b>                             | <b>0</b>                                  | <b>0</b>         | <b>0</b>   | <b>0</b>                                  | <b>0</b>                                | <b>0</b>                                  | <b>0</b>                              |
| <b>Total unduplicated students</b>       | <b>67</b>                    | <b>34</b>                            | <b>28</b>                    | <b>110</b>       | <b>34</b>                         | <b>5</b>                   | <b>0</b>                              | <b>6</b>                               | <b>0</b>                             | <b>1</b>                                  | <b>125</b>       | <b>111</b>   | <b>23</b>                                 | <b>0</b>                                | <b>108</b>                                | <b>0</b>                              |

\*All learners in multiple programs are counted in each program in which they are enrolled.

Criteria

Report data generated at 9/15/2020 9:06:23 AM

Base container is: Agency C09 - AEBG Consortium 09 Manager

Interrogation mode is: 'Aggregated data'

Instructional Program: Basic Skills (ABE), ESL/ELL, High School Diploma, HSE, Career and Technical Education (CTE), Workforce Preparation, Adults w/Disabilities, Pre-Apprenticeship, Adults supporting K12 student success

Program year: 07/01/2019 - 06/30/2020

Aggregate Multiple Agencies: No

Hours Table Option(pre PY19-20): Use NOVA format

Include Prepared By: Yes

Include Print Time: Yes

Include Criteria Info: Yes

Report Sort Order: Agency

Report Style Option: Blue

Agency Print Option: ID Name

Warn if too many pages: Yes

Show Chart Analysis: No

CAEP Program Areas: ABE/ASE = ABE/HSD/HSE

Use NOVA format for hours: Yes



# Documents to Support Agenda Items

April 18, 2022 Agenda

Agenda Item 6.0

2020-21 CAEP Summary



## CAEP (Manager) Summary

03/05/2022  
16:22:49

Page 1 of 5  
AEBGM2017S

**Agency:** 1819 - Azusa Adult School  
**Member:** 277 - Azusa Unified School District

**Program Year:** 2020-2021  
**Consortium:** 09 - Citrus College Adult Education Consortium

| Program Areas*<br>(A)                 | Literacy Gains<br>(Pre/Post) |                                      |                              | CAEP Outcomes    |                      |                                   |                            |                                       |  |                                      |   | Services         |  |   |   |   |                                       |
|---------------------------------------|------------------------------|--------------------------------------|------------------------------|------------------|----------------------|-----------------------------------|----------------------------|---------------------------------------|--|--------------------------------------|---|------------------|--|---|---|---|---------------------------------------|
|                                       | Enrollees<br>(B)             | Enrollees<br>with<br>pre/post<br>(C) | EFL Gains<br>Achieved<br>(D) | Enrollees<br>(E) | Passed<br>I-3<br>(F) | Other<br>Literacy<br>Gains<br>(G) | HSD/HSE<br>Achieved<br>(H) | Post-<br>Secondary<br>Achieved<br>(I) | Enter<br>Employment<br>Achieved<br>(J) | Increase<br>Wages<br>Achieved<br>(K) | Transition<br>Post-Sec<br>Achieved<br>(L) | Enrollees<br>(M) | Enrollees<br>with any<br>Services<br>Received<br>(N) | Supportive<br>Services<br>Received<br>(O) | Training<br>Services<br>Received<br>(P) | Transition<br>Services<br>Received<br>(Q) | Career<br>Services<br>Received<br>(R) |
| ESL/ELL                               | 125                          | 73                                   | 25                           | 144              | 78                   | 44                                | 8                          | 0                                     | 1                                      | 3                                    | 0   | 184              | 18   | 16  | 0                                       | 7   | 5                                     |
| ABE/ASE                               | 192                          | 74                                   | 28                           | 224              | 17                   | 42                                | 39                         | 0                                     | 11                                     | 15                                   | 0   | 269              | 29   | 25  | 1                                       | 29  | 25                                    |
| CTE                                   | 70                           | 46                                   | 18                           | 136              | 54                   | 73                                | 3                          | 0                                     | 19                                     | 14                                   | 0   | 167              | 39   | 5   | 33                                      | 2   | 34                                    |
| Workforce Preparation                 | 186                          | 70                                   | 28                           | 301              | 17                   | 86                                | 39                         | 0                                     | 41                                     | 36                                   | 0   | 365              | 76   | 25  | 46                                      | 36  | 70                                    |
| Pre-Apprenticeship                    | 0                            | 0                                    | 0                            | 0                | 0                    | 0                                 | 0                          | 0                                     | 0                                      | 0                                    | 0   | 0                | 0  | 0   | 0                                       | 0   | 0                                     |
| Adults supporting K12                 | 0                            | 0                                    | 0                            | 0                | 0                    | 0                                 | 0                          | 0                                     | 0                                      | 0                                    | 0   | 0                | 0  | 0   | 0                                       | 0   | 0                                     |
| Adults w/Disabilities                 | 0                            | 0                                    | 0                            | 0                | 0                    | 0                                 | 0                          | 0                                     | 0                                      | 0                                    | 0   | 0                | 0  | 0   | 0                                       | 0   | 0                                     |
| N/A                                   |                              |                                      |                              |                  |                      |                                   |                            |                                       |  |                                      |   | 0                | 0  | 0   | 0                                       | 0   | 0                                     |
| <b>Total</b>                          | <b>573</b>                   | <b>263</b>                           | <b>99</b>                    | <b>805</b>       | <b>166</b>           | <b>245</b>                        | <b>89</b>                  | <b>0</b>                              | <b>72</b>                              | <b>68</b>                            | <b>0</b>                                  | <b>985</b>       | <b>162</b>   | <b>71</b>                                 | <b>80</b>                               | <b>74</b>                                 | <b>134</b>                            |
| <b>Students in 2 or more programs</b> | <b>235</b>                   | <b>107</b>                           | <b>44</b>                    | <b>334</b>       | <b>58</b>            | <b>105</b>                        | <b>39</b>                  | <b>0</b>                              | <b>30</b>                              | <b>28</b>                            | <b>0</b>                                  | <b>403</b>       | <b>66</b>  | <b>29</b>                                 | <b>33</b>                               | <b>28</b>                                 | <b>57</b>                             |
| <b>Total unduplicated students</b>    | <b>281</b>                   | <b>128</b>                           | <b>49</b>                    | <b>408</b>       | <b>78</b>            | <b>118</b>                        | <b>39</b>                  | <b>0</b>                              | <b>41</b>                              | <b>36</b>                            | <b>0</b>                                  | <b>509</b>       | <b>86</b>  | <b>35</b>                                 | <b>46</b>                               | <b>32</b>                                 | <b>70</b>                             |

\*All learners in multiple programs are counted in each program in which they are enrolled.



## CAEP (Manager) Summary

03/05/2022  
16:22:49

Page 2 of 5  
AEBGM2017S

|   |   |
|---|---|
| <b>Agency:</b> 1832 - Monrovia Adult School           | <b>Program Year:</b> 2020-2021                                    |
| <b>Member:</b> 257 - Monrovia Unified School District | <b>Consortium:</b> 09 - Citrus College Adult Education Consortium |

| Program Areas*<br>(A)              | Literacy Gains<br>(Pre/Post) |                                      |                              | CAEP Outcomes    |                      |                                   |                            |                                       |  |                                      |   | Services         |  |   |   |   |                                       |
|------------------------------------|------------------------------|--------------------------------------|------------------------------|------------------|----------------------|-----------------------------------|----------------------------|---------------------------------------|--|--------------------------------------|---|------------------|--|---|---|---|---------------------------------------|
|                                    | Enrollees<br>(B)             | Enrollees<br>with<br>pre/post<br>(C) | EFL Gains<br>Achieved<br>(D) | Enrollees<br>(E) | Passed<br>I-3<br>(F) | Other<br>Literacy<br>Gains<br>(G) | HSD/HSE<br>Achieved<br>(H) | Post-<br>Secondary<br>Achieved<br>(I) | Enter<br>Employment<br>Achieved<br>(J) | Increase<br>Wages<br>Achieved<br>(K) | Transition<br>Post-Sec<br>Achieved<br>(L) | Enrollees<br>(M) | Enrollees<br>with any<br>Services<br>Received<br>(N) | Supportive<br>Services<br>Received<br>(O) | Training<br>Services<br>Received<br>(P) | Transition<br>Services<br>Received<br>(Q) | Career<br>Services<br>Received<br>(R) |
| ESL/ELL                            | 168                          | 117                                  | 59                           | 186              | 125                  | 140                               | 2                          | 9                                     | 52                                     | 1                                    | 8   | 224              | 186  | 34  | 8                                       | 184                                       | 156                                   |
| ABE/ASE                            | 91                           | 30                                   | 19                           | 102              | 5                    | 52                                | 41                         | 9                                     | 24                                     | 1                                    | 15  | 151              | 82   | 45  | 7                                       | 75  | 73                                    |
| CTE                                | 4                            | 0                                    | 1                            | 188              | 7                    | 111                               | 1                          | 59                                    | 45                                     | 2                                    | 32  | 251              | 117  | 117                                       | 83                                      | 49  | 342                                   |
| Workforce Preparation              | 16                           | 6                                    | 6                            | 223              | 10                   | 136                               | 3                          | 74                                    | 51                                     | 2                                    | 33  | 513              | 186  | 180                                       | 103                                     | 82  | 506                                   |
| Pre-Apprenticeship                 | 0                            | 0                                    | 0                            | 0                | 0                    | 0                                 | 0                          | 0                                     | 0                                      | 0                                    | 0   | 0                | 0  | 0   | 0                                       | 0   | 0                                     |
| Adults supporting K12              | 0                            | 0                                    | 0                            | 0                | 0                    | 0                                 | 0                          | 0                                     | 0                                      | 0                                    | 0   | 0                | 0  | 0   | 0                                       | 0   | 0                                     |
| Adults w/Disabilities              | 0                            | 0                                    | 0                            | 0                | 0                    | 0                                 | 0                          | 0                                     | 0                                      | 0                                    | 0   | 0                | 0  | 0   | 0                                       | 0   | 0                                     |
| N/A                                |                              |                                      |                              |                  |                      |                                   |                            |                                       |  |                                      |   | 167              | 0  | 0   | 0                                       | 0   | 0                                     |
| <b>Total</b>                       | <b>279</b>                   | <b>153</b>                           | <b>85</b>                    | <b>699</b>       | <b>147</b>           | <b>439</b>                        | <b>47</b>                  | <b>151</b>                            | <b>172</b>                             | <b>6</b>                             | <b>88</b>                                 | <b>1,306</b>     | <b>571</b>   | <b>376</b>                                | <b>201</b>                              | <b>390</b>                                | <b>1,077</b>                          |
| Students in 2 or more programs     | 22                           | 12                                   | 8                            | 205              | 14                   | 124                               | 4                          | 59                                    | 47                                     | 2                                    | 33  | 263              | 136  | 124                                       | 83                                      | 68  | 130                                   |
| <b>Total unduplicated students</b> | <b>252</b>                   | <b>141</b>                           | <b>75</b>                    | <b>476</b>       | <b>125</b>           | <b>299</b>                        | <b>41</b>                  | <b>82</b>                             | <b>119</b>                             | <b>3</b>                             | <b>47</b>                                 | <b>1,024</b>     | <b>419</b>   | <b>236</b>                                | <b>105</b>                              | <b>311</b>                                | <b>280</b>                            |

\*All learners in multiple programs are counted in each program in which they are enrolled.



## CAEP (Manager) Summary

03/05/2022  
16:22:49

Page 3 of 5  
AEBGM2017S

**Agency:** 594 - Claremont Unified School District (CUSD)  
**Member:** 270 - Claremont Unified School District

**Program Year:** 2020-2021  
**Consortium:** 09 - Citrus College Adult Education Consortium

| Program Areas*<br>(A)                 | Literacy Gains<br>(Pre/Post) |                                      |                              | CAEP Outcomes    |                      |                                   |                            |                                       |  |                                      |   | Services         |  |   |   |   |                                       |
|---------------------------------------|------------------------------|--------------------------------------|------------------------------|------------------|----------------------|-----------------------------------|----------------------------|---------------------------------------|--|--------------------------------------|---|------------------|--|---|---|---|---------------------------------------|
|                                       | Enrollees<br>(B)             | Enrollees<br>with<br>pre/post<br>(C) | EFL Gains<br>Achieved<br>(D) | Enrollees<br>(E) | Passed<br>I-3<br>(F) | Other<br>Literacy<br>Gains<br>(G) | HSD/HSE<br>Achieved<br>(H) | Post-<br>Secondary<br>Achieved<br>(I) | Enter<br>Employment<br>Achieved<br>(J) | Increase<br>Wages<br>Achieved<br>(K) | Transition<br>Post-Sec<br>Achieved<br>(L) | Enrollees<br>(M) | Enrollees<br>with any<br>Services<br>Received<br>(N) | Supportive<br>Services<br>Received<br>(O) | Training<br>Services<br>Received<br>(P) | Transition<br>Services<br>Received<br>(Q) | Career<br>Services<br>Received<br>(R) |
| ESL/ELL                               | 122                          | 0                                    | 0                            | 146              | 0                    | 142                               | 1                          | 1                                     | 10                                     | 4                                    | 2   | 194              | 173  | 0   | 0                                       | 10  | 301                                   |
| ABE/ASE                               | 39                           | 0                                    | 0                            | 108              | 0                    | 82                                | 13                         | 0                                     | 2                                      | 1                                    | 0   | 245              | 206  | 0   | 0                                       | 133                                       | 299                                   |
| CTE                                   | 3                            | 0                                    | 0                            | 57               | 0                    | 34                                | 3                          | 0                                     | 0                                      | 0                                    | 0   | 73               | 70   | 0   | 0                                       | 70  | 163                                   |
| Workforce Preparation                 | 0                            | 0                                    | 0                            | 0                | 0                    | 0                                 | 0                          | 0                                     | 0                                      | 0                                    | 0   | 0                | 0  | 0   | 0                                       | 0   | 0                                     |
| Pre-Apprenticeship                    | 0                            | 0                                    | 0                            | 0                | 0                    | 0                                 | 0                          | 0                                     | 0                                      | 0                                    | 0   | 0                | 0  | 0   | 0                                       | 0   | 0                                     |
| Adults supporting K12                 | 0                            | 0                                    | 0                            | 0                | 0                    | 0                                 | 0                          | 0                                     | 0                                      | 0                                    | 0   | 0                | 0  | 0   | 0                                       | 0   | 0                                     |
| Adults w/Disabilities                 | 0                            | 0                                    | 0                            | 0                | 0                    | 0                                 | 0                          | 0                                     | 0                                      | 0                                    | 0   | 0                | 0  | 0   | 0                                       | 0   | 0                                     |
| N/A                                   |                              |                                      |                              |                  |                      |                                   |                            |                                       |  |                                      |   | 18               | 11   | 0   | 0                                       | 0   | 11                                    |
| <b>Total</b>                          | <b>164</b>                   | <b>0</b>                             | <b>0</b>                     | <b>311</b>       | <b>0</b>             | <b>258</b>                        | <b>17</b>                  | <b>1</b>                              | <b>12</b>                              | <b>5</b>                             | <b>2</b>                                  | <b>530</b>       | <b>460</b>   | <b>0</b>                                  | <b>0</b>                                | <b>213</b>                                | <b>774</b>                            |
| <b>Students in 2 or more programs</b> | <b>9</b>                     | <b>0</b>                             | <b>0</b>                     | <b>16</b>        | <b>0</b>             | <b>14</b>                         | <b>4</b>                   | <b>0</b>                              | <b>2</b>                               | <b>1</b>                             | <b>0</b>                                  | <b>19</b>        | <b>17</b>  | <b>0</b>                                  | <b>0</b>                                | <b>15</b>                                 | <b>13</b>                             |
| <b>Total unduplicated students</b>    | <b>155</b>                   | <b>0</b>                             | <b>0</b>                     | <b>295</b>       | <b>0</b>             | <b>244</b>                        | <b>13</b>                  | <b>1</b>                              | <b>10</b>                              | <b>4</b>                             | <b>2</b>                                  | <b>511</b>       | <b>443</b>   | <b>0</b>                                  | <b>0</b>                                | <b>198</b>                                | <b>146</b>                            |

\*All learners in multiple programs are counted in each program in which they are enrolled.



## CAEP (Manager) Summary

03/05/2022  
16:22:49

Page 4 of 5  
AEBGM2017S

**Agency:** 9632 - Duarte Unified School District  
**Member:** 266 - Duarte Unified School District

**Program Year:** 2020-2021  
**Consortium:** 09 - Citrus College Adult Education Consortium

| Program Areas*<br>(A)                 | Literacy Gains<br>(Pre/Post) |                                      |                              | CAEP Outcomes    |                      |                                   |                            |                                       |  |                                      |   | Services         |  |   |   |   |                                       |
|---------------------------------------|------------------------------|--------------------------------------|------------------------------|------------------|----------------------|-----------------------------------|----------------------------|---------------------------------------|--|--------------------------------------|---|------------------|--|---|---|---|---------------------------------------|
|                                       | Enrollees<br>(B)             | Enrollees<br>with<br>pre/post<br>(C) | EFL Gains<br>Achieved<br>(D) | Enrollees<br>(E) | Passed<br>I-3<br>(F) | Other<br>Literacy<br>Gains<br>(G) | HSD/HSE<br>Achieved<br>(H) | Post-<br>Secondary<br>Achieved<br>(I) | Enter<br>Employment<br>Achieved<br>(J) | Increase<br>Wages<br>Achieved<br>(K) | Transition<br>Post-Sec<br>Achieved<br>(L) | Enrollees<br>(M) | Enrollees<br>with any<br>Services<br>Received<br>(N) | Supportive<br>Services<br>Received<br>(O) | Training<br>Services<br>Received<br>(P) | Transition<br>Services<br>Received<br>(Q) | Career<br>Services<br>Received<br>(R) |
| ESL/ELL                               | 0                            | 0                                    | 0                            | 0                | 0                    | 0                                 | 0                          | 0                                     | 0                                      | 0                                    | 0   | 0                | 0  | 0   | 0                                       | 0   | 0                                     |
| ABE/ASE                               | 0                            | 0                                    | 0                            | 0                | 0                    | 0                                 | 0                          | 0                                     | 0                                      | 0                                    | 0   | 0                | 0  | 0   | 0                                       | 0   | 0                                     |
| CTE                                   | 0                            | 0                                    | 0                            | 0                | 0                    | 0                                 | 0                          | 0                                     | 0                                      | 0                                    | 0   | 0                | 0  | 0   | 0                                       | 0   | 0                                     |
| Workforce Preparation                 | 0                            | 0                                    | 0                            | 0                | 0                    | 0                                 | 0                          | 0                                     | 0                                      | 0                                    | 0   | 0                | 0  | 0   | 0                                       | 0   | 0                                     |
| Pre-Apprenticeship                    | 0                            | 0                                    | 0                            | 0                | 0                    | 0                                 | 0                          | 0                                     | 0                                      | 0                                    | 0   | 0                | 0  | 0   | 0                                       | 0   | 0                                     |
| Adults supporting K12                 | 10                           | 6                                    | 3                            | 12               | 0                    | 0                                 | 0                          | 0                                     | 0                                      | 0                                    | 0   | 25               | 18   | 37  | 0                                       | 18  | 0                                     |
| Adults w/Disabilities                 | 0                            | 0                                    | 0                            | 0                | 0                    | 0                                 | 0                          | 0                                     | 0                                      | 0                                    | 0   | 0                | 0  | 0   | 0                                       | 0   | 0                                     |
| N/A                                   |                              |                                      |                              |                  |                      |                                   |                            |                                       |  |                                      |   | 0                | 0  | 0   | 0                                       | 0   | 0                                     |
| <b>Total</b>                          | <b>10</b>                    | <b>6</b>                             | <b>3</b>                     | <b>12</b>        | <b>0</b>             | <b>0</b>                          | <b>0</b>                   | <b>0</b>                              | <b>0</b>                               | <b>0</b>                             | <b>0</b>                                  | <b>25</b>        | <b>18</b>  | <b>37</b>                                 | <b>0</b>                                | <b>18</b>                                 | <b>0</b>                              |
| <b>Students in 2 or more programs</b> | <b>0</b>                     | <b>0</b>                             | <b>0</b>                     | <b>0</b>         | <b>0</b>             | <b>0</b>                          | <b>0</b>                   | <b>0</b>                              | <b>0</b>                               | <b>0</b>                             | <b>0</b>                                  | <b>0</b>         | <b>0</b>   | <b>0</b>                                  | <b>0</b>                                | <b>0</b>                                  | <b>0</b>                              |
| <b>Total unduplicated students</b>    | <b>10</b>                    | <b>6</b>                             | <b>3</b>                     | <b>12</b>        | <b>0</b>             | <b>0</b>                          | <b>0</b>                   | <b>0</b>                              | <b>0</b>                               | <b>0</b>                             | <b>0</b>                                  | <b>25</b>        | <b>18</b>  | <b>1</b>                                  | <b>0</b>                                | <b>18</b>                                 | <b>0</b>                              |

\*All learners in multiple programs are counted in each program in which they are enrolled.





## CAEP (Manager) Summary

03/05/2022  
16:22:49

Page 5 of 5  
AEBGM2017S

**Agency:** 9670 - Glendora Adult School

**Program Year:** 2020-2021

**Member:** 262 - Glendora Unified School District

**Consortium:** 09 - Citrus College Adult Education Consortium

| Program Areas*<br>(A)          | Literacy Gains<br>(Pre/Post) |                                      |                              | CAEP Outcomes    |                      |                                   |                            |                                       |  |                                      |   | Services         |  |   |   |   |                                       |
|--------------------------------|------------------------------|--------------------------------------|------------------------------|------------------|----------------------|-----------------------------------|----------------------------|---------------------------------------|--|--------------------------------------|---|------------------|--|---|---|---|---------------------------------------|
|                                | Enrollees<br>(B)             | Enrollees<br>with<br>pre/post<br>(C) | EFL Gains<br>Achieved<br>(D) | Enrollees<br>(E) | Passed<br>I-3<br>(F) | Other<br>Literacy<br>Gains<br>(G) | HSD/HSE<br>Achieved<br>(H) | Post-<br>Secondary<br>Achieved<br>(I) | Enter<br>Employment<br>Achieved<br>(J) | Increase<br>Wages<br>Achieved<br>(K) | Transition<br>Post-Sec<br>Achieved<br>(L) | Enrollees<br>(M) | Enrollees<br>with any<br>Services<br>Received<br>(N) | Supportive<br>Services<br>Received<br>(O) | Training<br>Services<br>Received<br>(P) | Transition<br>Services<br>Received<br>(Q) | Career<br>Services<br>Received<br>(R) |
| ESL/ELL                        | 0                            | 0                                    | 0                            | 0                | 0                    | 0                                 | 0                          | 0                                     | 0                                      | 0                                    | 0   | 0                | 0  | 0   | 0                                       | 0   | 0                                     |
| ABE/ASE                        | 0                            | 0                                    | 0                            | 7                | 0                    | 0                                 | 3                          | 0                                     | 0                                      | 0                                    | 0   | 33               | 33   | 33  | 0                                       | 33  | 0                                     |
| CTE                            | 0                            | 0                                    | 0                            | 0                | 0                    | 0                                 | 0                          | 0                                     | 0                                      | 0                                    | 0   | 0                | 0  | 0   | 0                                       | 0   | 0                                     |
| Workforce Preparation          | 0                            | 0                                    | 0                            | 0                | 0                    | 0                                 | 0                          | 0                                     | 0                                      | 0                                    | 0   | 0                | 0  | 0   | 0                                       | 0   | 0                                     |
| Pre-Apprenticeship             | 0                            | 0                                    | 0                            | 0                | 0                    | 0                                 | 0                          | 0                                     | 0                                      | 0                                    | 0   | 0                | 0  | 0   | 0                                       | 0   | 0                                     |
| Adults supporting K12          | 0                            | 0                                    | 0                            | 22               | 0                    | 0                                 | 0                          | 0                                     | 0                                      | 0                                    | 0   | 23               | 23   | 46  | 0                                       | 69  | 0                                     |
| Adults w/Disabilities          | 0                            | 0                                    | 0                            | 0                | 0                    | 0                                 | 0                          | 0                                     | 0                                      | 0                                    | 0   | 0                | 0  | 0   | 0                                       | 0   | 0                                     |
| N/A                            |                              |                                      |                              |                  |                      |                                   |                            |                                       |  |                                      |   | 0                | 0  | 0   | 0                                       | 0   | 0                                     |
| Total                          | 0                            | 0                                    | 0                            | 29               | 0                    | 0                                 | 3                          | 0                                     | 0                                      | 0                                    | 0   | 56               | 56   | 79  | 0                                       | 102                                       | 0                                     |
| Students in 2 or more programs | 0                            | 0                                    | 0                            | 0                | 0                    | 0                                 | 0                          | 0                                     | 0                                      | 0                                    | 0   | 0                | 0  | 0   | 0                                       | 0   | 0                                     |
| Total unduplicated students    | 0                            | 0                                    | 0                            | 29               | 0                    | 0                                 | 3                          | 0                                     | 0                                      | 0                                    | 0   | 56               | 56   | 33  | 0                                       | 56  | 0                                     |

\*All learners in multiple programs are counted in each program in which they are enrolled.

Criteria

Report data generated at 3/5/2022 4:22:49 PM

TOPSpro Enterprise Service Instance Name: California

Base container is: Agency C09 - AEBG Consortium 09 Manager

Interrogation mode is: 'Data from sub-sites'

Instructional Program: Basic Skills (ABE), ESL/ELL, High School Diploma, HSE, Career and Technical Education (CTE), Workforce Preparation, Adults w/Disabilities, Pre-Apprenticeship, Adults supporting K12 student success

Program year: 07/01/2020 - 06/30/2021

Aggregate Multiple Agencies: No

Hours Table Option(pre PY19-20): Use NOVA format

Include Prepared By: Yes

Include Print Time: Yes

Include Criteria Info: Yes

Report Sort Order: Agency

Report Style Option: Blue

Agency Print Option: ID Name

Warn if too many pages: Yes

Show Chart Analysis: No

CAEP Program Areas: ABE/ASE = ABE/HSD/HSE

Use NOVA format for hours: Yes

Agenda Pg. 25



# Documents to Support Agenda Items

April 18, 2022 Agenda

Agenda Item 6.0

2021-22 CAEP Summary



## CAEP (Manager) Summary

04/18/2022  
11:53:41

Page 1 of 6  
AEBGM2017S

**Agency:** 1819 - Azusa Adult School  
**Member:** 277 - Azusa Unified School District

**Program Year:** 2021-2022  
**Consortium:** 09 - Citrus College Adult Education Consortium

| Program Areas*<br>(A)                 | Literacy Gains<br>(Pre/Post) |                                      |                              | CAEP Outcomes    |                      |                                   |                            |                                       |  |                                      |   | Services         |  |   |   |   |                                       |
|---------------------------------------|------------------------------|--------------------------------------|------------------------------|------------------|----------------------|-----------------------------------|----------------------------|---------------------------------------|--|--------------------------------------|---|------------------|--|---|---|---|---------------------------------------|
|                                       | Enrollees<br>(B)             | Enrollees<br>with<br>pre/post<br>(C) | EFL Gains<br>Achieved<br>(D) | Enrollees<br>(E) | Passed<br>I-3<br>(F) | Other<br>Literacy<br>Gains<br>(G) | HSD/HSE<br>Achieved<br>(H) | Post-<br>Secondary<br>Achieved<br>(I) | Enter<br>Employment<br>Achieved<br>(J) | Increase<br>Wages<br>Achieved<br>(K) | Transition<br>Post-Sec<br>Achieved<br>(L) | Enrollees<br>(M) | Enrollees<br>with any<br>Services<br>Received<br>(N) | Supportive<br>Services<br>Received<br>(O) | Training<br>Services<br>Received<br>(P) | Transition<br>Services<br>Received<br>(Q) | Career<br>Services<br>Received<br>(R) |
| ESL/ELL                               | 208                          | 114                                  | 62                           | 215              | 87                   | 0                                 | 14                         | 0                                     | 0                                      | 0                                    | 0   | 374              | 0  | 0   | 0                                       | 0   | 0                                     |
| ABE/ASE                               | 171                          | 91                                   | 46                           | 171              | 28                   | 11                                | 39                         | 0                                     | 1                                      | 0                                    | 0   | 266              | 0  | 0   | 0                                       | 0   | 0                                     |
| CTE                                   | 140                          | 78                                   | 38                           | 185              | 66                   | 1                                 | 7                          | 0                                     | 0                                      | 0                                    | 0   | 266              | 0  | 0   | 0                                       | 0   | 0                                     |
| Workforce Preparation                 | 176                          | 95                                   | 48                           | 247              | 29                   | 11                                | 39                         | 0                                     | 1                                      | 0                                    | 0   | 370              | 0  | 0   | 0                                       | 0   | 0                                     |
| Pre-Apprenticeship                    | 0                            | 0                                    | 0                            | 0                | 0                    | 0                                 | 0                          | 0                                     | 0                                      | 0                                    | 0   | 0                | 0  | 0   | 0                                       | 0   | 0                                     |
| Adults supporting K12                 | 0                            | 0                                    | 0                            | 0                | 0                    | 0                                 | 0                          | 0                                     | 0                                      | 0                                    | 0   | 0                | 0  | 0   | 0                                       | 0   | 0                                     |
| Adults w/Disabilities                 | 0                            | 0                                    | 0                            | 0                | 0                    | 0                                 | 0                          | 0                                     | 0                                      | 0                                    | 0   | 0                | 0  | 0   | 0                                       | 0   | 0                                     |
| N/A                                   |                              |                                      |                              |                  |                      |                                   |                            |                                       |  |                                      |   | 44               | 0  | 0   | 0                                       | 0   | 0                                     |
| <b>Total</b>                          | <b>695</b>                   | <b>378</b>                           | <b>194</b>                   | <b>818</b>       | <b>210</b>           | <b>23</b>                         | <b>99</b>                  | <b>0</b>                              | <b>2</b>                               | <b>0</b>                             | <b>0</b>                                  | <b>1,320</b>     | <b>0</b>   | <b>0</b>                                  | <b>0</b>                                | <b>0</b>                                  | <b>0</b>                              |
| <b>Students in 2 or more programs</b> | <b>258</b>                   | <b>139</b>                           | <b>69</b>                    | <b>306</b>       | <b>70</b>            | <b>11</b>                         | <b>39</b>                  | <b>0</b>                              | <b>1</b>                               | <b>0</b>                             | <b>0</b>                                  | <b>478</b>       | <b>0</b>   | <b>0</b>                                  | <b>0</b>                                | <b>0</b>                                  | <b>0</b>                              |
| <b>Total unduplicated students</b>    | <b>302</b>                   | <b>160</b>                           | <b>83</b>                    | <b>376</b>       | <b>87</b>            | <b>11</b>                         | <b>39</b>                  | <b>0</b>                              | <b>1</b>                               | <b>0</b>                             | <b>0</b>                                  | <b>670</b>       | <b>0</b>   | <b>0</b>                                  | <b>0</b>                                | <b>0</b>                                  | <b>0</b>                              |

\*All learners in multiple programs are counted in each program in which they are enrolled.



## CAEP (Manager) Summary

04/18/2022  
11:53:41

Page 2 of 6  
AEBGM2017S

|   |   |
|---|---|
| <b>Agency:</b> 1832 - Monrovia Adult School           | <b>Program Year:</b> 2021-2022                                    |
| <b>Member:</b> 257 - Monrovia Unified School District | <b>Consortium:</b> 09 - Citrus College Adult Education Consortium |

| Program Areas*<br>(A)              | Literacy Gains<br>(Pre/Post) |                                      |                              | CAEP Outcomes    |                      |                                   |                            |                                       |  |                                      |   | Services         |  |   |   |   |                                       |
|------------------------------------|------------------------------|--------------------------------------|------------------------------|------------------|----------------------|-----------------------------------|----------------------------|---------------------------------------|--|--------------------------------------|---|------------------|--|---|---|---|---------------------------------------|
|                                    | Enrollees<br>(B)             | Enrollees<br>with<br>pre/post<br>(C) | EFL Gains<br>Achieved<br>(D) | Enrollees<br>(E) | Passed<br>I-3<br>(F) | Other<br>Literacy<br>Gains<br>(G) | HSD/HSE<br>Achieved<br>(H) | Post-<br>Secondary<br>Achieved<br>(I) | Enter<br>Employment<br>Achieved<br>(J) | Increase<br>Wages<br>Achieved<br>(K) | Transition<br>Post-Sec<br>Achieved<br>(L) | Enrollees<br>(M) | Enrollees<br>with any<br>Services<br>Received<br>(N) | Supportive<br>Services<br>Received<br>(O) | Training<br>Services<br>Received<br>(P) | Transition<br>Services<br>Received<br>(Q) | Career<br>Services<br>Received<br>(R) |
| ESL/ELL                            | 261                          | 156                                  | 103                          | 295              | 190                  | 100                               | 3                          | 5                                     | 28                                     | 0                                    | 5   | 372              | 133  | 26  | 4                                       | 132                                       | 87                                    |
| ABE/ASE                            | 84                           | 19                                   | 11                           | 93               | 3                    | 28                                | 16                         | 5                                     | 10                                     | 0                                    | 11  | 134              | 50   | 39  | 14                                      | 31  | 29                                    |
| CTE                                | 14                           | 8                                    | 2                            | 127              | 17                   | 21                                | 1                          | 16                                    | 9                                      | 0                                    | 5   | 153              | 31   | 26  | 18                                      | 23  | 37                                    |
| Workforce Preparation              | 20                           | 11                                   | 4                            | 117              | 21                   | 21                                | 1                          | 15                                    | 9                                      | 0                                    | 5   | 241              | 38   | 31  | 17                                      | 31  | 36                                    |
| Pre-Apprenticeship                 | 0                            | 0                                    | 0                            | 0                | 0                    | 0                                 | 0                          | 0                                     | 0                                      | 0                                    | 0   | 0                | 0  | 0   | 0                                       | 0   | 0                                     |
| Adults supporting K12              | 0                            | 0                                    | 0                            | 0                | 0                    | 0                                 | 0                          | 0                                     | 0                                      | 0                                    | 0   | 0                | 0  | 0   | 0                                       | 0   | 0                                     |
| Adults w/Disabilities              | 0                            | 0                                    | 0                            | 0                | 0                    | 0                                 | 0                          | 0                                     | 0                                      | 0                                    | 0   | 0                | 0  | 0   | 0                                       | 0   | 0                                     |
| N/A                                |                              |                                      |                              |                  |                      |                                   |                            |                                       |  |                                      |   | 191              | 0  | 0   | 0                                       | 0   | 0                                     |
| <b>Total</b>                       | <b>379</b>                   | <b>194</b>                           | <b>120</b>                   | <b>632</b>       | <b>231</b>           | <b>170</b>                        | <b>21</b>                  | <b>41</b>                             | <b>56</b>                              | <b>0</b>                             | <b>26</b>                                 | <b>1,091</b>     | <b>252</b>   | <b>122</b>                                | <b>53</b>                               | <b>217</b>                                | <b>189</b>                            |
| Students in 2 or more programs     | 28                           | 13                                   | 7                            | 125              | 22                   | 23                                | 3                          | 16                                    | 9                                      | 0                                    | 7   | 146              | 38   | 29  | 16                                      | 25  | 23                                    |
| <b>Total unduplicated students</b> | <b>335</b>                   | <b>172</b>                           | <b>110</b>                   | <b>479</b>       | <b>190</b>           | <b>138</b>                        | <b>16</b>                  | <b>20</b>                             | <b>41</b>                              | <b>0</b>                             | <b>16</b>                                 | <b>915</b>       | <b>199</b>   | <b>82</b>                                 | <b>29</b>                               | <b>157</b>                                | <b>105</b>                            |

\*All learners in multiple programs are counted in each program in which they are enrolled.



## CAEP (Manager) Summary

04/18/2022  
11:53:41

Page 3 of 6  
AEBGM2017S

**Agency:** 594 - Claremont Unified School District (CUSD)  
**Member:** 270 - Claremont Unified School District

**Program Year:** 2021-2022  
**Consortium:** 09 - Citrus College Adult Education Consortium

| Program Areas*<br>(A)                 | Literacy Gains<br>(Pre/Post) |                                      |                              | CAEP Outcomes    |                      |                                   |                            |                                       |  |                                      |   | Services         |  |   |   |   |                                       |
|---------------------------------------|------------------------------|--------------------------------------|------------------------------|------------------|----------------------|-----------------------------------|----------------------------|---------------------------------------|--|--------------------------------------|---|------------------|--|---|---|---|---------------------------------------|
|                                       | Enrollees<br>(B)             | Enrollees<br>with<br>pre/post<br>(C) | EFL Gains<br>Achieved<br>(D) | Enrollees<br>(E) | Passed<br>I-3<br>(F) | Other<br>Literacy<br>Gains<br>(G) | HSD/HSE<br>Achieved<br>(H) | Post-<br>Secondary<br>Achieved<br>(I) | Enter<br>Employment<br>Achieved<br>(J) | Increase<br>Wages<br>Achieved<br>(K) | Transition<br>Post-Sec<br>Achieved<br>(L) | Enrollees<br>(M) | Enrollees<br>with any<br>Services<br>Received<br>(N) | Supportive<br>Services<br>Received<br>(O) | Training<br>Services<br>Received<br>(P) | Transition<br>Services<br>Received<br>(Q) | Career<br>Services<br>Received<br>(R) |
| ESL/ELL                               | 84                           | 39                                   | 25                           | 94               | 3                    | 0                                 | 0                          | 0                                     | 0                                      | 0                                    | 0   | 171              | 0  | 0   | 0                                       | 0   | 0                                     |
| ABE/ASE                               | 31                           | 7                                    | 5                            | 32               | 1                    | 0                                 | 0                          | 0                                     | 0                                      | 0                                    | 0   | 101              | 0  | 0   | 0                                       | 0   | 0                                     |
| CTE                                   | 0                            | 0                                    | 0                            | 0                | 0                    | 0                                 | 0                          | 0                                     | 0                                      | 0                                    | 0   | 0                | 0  | 0   | 0                                       | 0   | 0                                     |
| Workforce Preparation                 | 0                            | 0                                    | 0                            | 1                | 0                    | 0                                 | 0                          | 0                                     | 0                                      | 0                                    | 0   | 1                | 0  | 0   | 0                                       | 0   | 0                                     |
| Pre-Apprenticeship                    | 0                            | 0                                    | 0                            | 0                | 0                    | 0                                 | 0                          | 0                                     | 0                                      | 0                                    | 0   | 0                | 0  | 0   | 0                                       | 0   | 0                                     |
| Adults supporting K12                 | 0                            | 0                                    | 0                            | 0                | 0                    | 0                                 | 0                          | 0                                     | 0                                      | 0                                    | 0   | 0                | 0  | 0   | 0                                       | 0   | 0                                     |
| Adults w/Disabilities                 | 0                            | 0                                    | 0                            | 0                | 0                    | 0                                 | 0                          | 0                                     | 0                                      | 0                                    | 0   | 0                | 0  | 0   | 0                                       | 0   | 0                                     |
| N/A                                   |                              |                                      |                              |                  |                      |                                   |                            |                                       |  |                                      |   | 162              | 0  | 0   | 0                                       | 0   | 0                                     |
| <b>Total</b>                          | <b>115</b>                   | <b>46</b>                            | <b>30</b>                    | <b>127</b>       | <b>4</b>             | <b>0</b>                          | <b>0</b>                   | <b>0</b>                              | <b>0</b>                               | <b>0</b>                             | <b>0</b>                                  | <b>435</b>       | <b>0</b>   | <b>0</b>                                  | <b>0</b>                                | <b>0</b>                                  | <b>0</b>                              |
| <b>Students in 2 or more programs</b> | <b>10</b>                    | <b>5</b>                             | <b>3</b>                     | <b>11</b>        | <b>1</b>             | <b>0</b>                          | <b>0</b>                   | <b>0</b>                              | <b>0</b>                               | <b>0</b>                             | <b>0</b>                                  | <b>13</b>        | <b>0</b>   | <b>0</b>                                  | <b>0</b>                                | <b>0</b>                                  | <b>0</b>                              |
| <b>Total unduplicated students</b>    | <b>105</b>                   | <b>41</b>                            | <b>27</b>                    | <b>116</b>       | <b>3</b>             | <b>0</b>                          | <b>0</b>                   | <b>0</b>                              | <b>0</b>                               | <b>0</b>                             | <b>0</b>                                  | <b>422</b>       | <b>0</b>   | <b>0</b>                                  | <b>0</b>                                | <b>0</b>                                  | <b>0</b>                              |

\*All learners in multiple programs are counted in each program in which they are enrolled.



## CAEP (Manager) Summary

04/18/2022  
11:53:41

Page 4 of 6  
AEBGM2017S

**Agency:** 9632 - Duarte Unified School District  
**Member:** 266 - Duarte Unified School District

**Program Year:** 2021-2022  
**Consortium:** 09 - Citrus College Adult Education Consortium

| Program Areas*<br>(A)          | Literacy Gains<br>(Pre/Post) |                                      |                              | CAEP Outcomes    |                      |                                   |                            |                                       |  |                                      |   | Services         |  |   |   |   |                                       |
|--------------------------------|------------------------------|--------------------------------------|------------------------------|------------------|----------------------|-----------------------------------|----------------------------|---------------------------------------|--|--------------------------------------|---|------------------|--|---|---|---|---------------------------------------|
|                                | Enrollees<br>(B)             | Enrollees<br>with<br>pre/post<br>(C) | EFL Gains<br>Achieved<br>(D) | Enrollees<br>(E) | Passed<br>I-3<br>(F) | Other<br>Literacy<br>Gains<br>(G) | HSD/HSE<br>Achieved<br>(H) | Post-<br>Secondary<br>Achieved<br>(I) | Enter<br>Employment<br>Achieved<br>(J) | Increase<br>Wages<br>Achieved<br>(K) | Transition<br>Post-Sec<br>Achieved<br>(L) | Enrollees<br>(M) | Enrollees<br>with any<br>Services<br>Received<br>(N) | Supportive<br>Services<br>Received<br>(O) | Training<br>Services<br>Received<br>(P) | Transition<br>Services<br>Received<br>(Q) | Career<br>Services<br>Received<br>(R) |
| ESL/ELL                        | 0                            | 0                                    | 0                            | 0                | 0                    | 0                                 | 0                          | 0                                     | 0                                      | 0                                    | 0   | 0                | 0  | 0   | 0                                       | 0   | 0                                     |
| ABE/ASE                        | 0                            | 0                                    | 0                            | 2                | 0                    | 0                                 | 0                          | 0                                     | 0                                      | 0                                    | 0   | 18               | 18   | 18  | 12                                      | 18  | 0                                     |
| CTE                            | 0                            | 0                                    | 0                            | 0                | 0                    | 0                                 | 0                          | 0                                     | 0                                      | 0                                    | 0   | 0                | 0  | 0   | 0                                       | 0   | 0                                     |
| Workforce Preparation          | 0                            | 0                                    | 0                            | 0                | 0                    | 0                                 | 0                          | 0                                     | 0                                      | 0                                    | 0   | 0                | 0  | 0   | 0                                       | 0   | 0                                     |
| Pre-Apprenticeship             | 0                            | 0                                    | 0                            | 0                | 0                    | 0                                 | 0                          | 0                                     | 0                                      | 0                                    | 0   | 0                | 0  | 0   | 0                                       | 0   | 0                                     |
| Adults supporting K12          | 0                            | 0                                    | 0                            | 7                | 0                    | 0                                 | 0                          | 0                                     | 0                                      | 0                                    | 0   | 52               | 52   | 105                                       | 0                                       | 104                                       | 0                                     |
| Adults w/Disabilities          | 0                            | 0                                    | 0                            | 0                | 0                    | 0                                 | 0                          | 0                                     | 0                                      | 0                                    | 0   | 0                | 0  | 0   | 0                                       | 0   | 0                                     |
| N/A                            |                              |                                      |                              |                  |                      |                                   |                            |                                       |  |                                      |   | 0                | 0  | 0   | 0                                       | 0   | 0                                     |
| Total                          | 0                            | 0                                    | 0                            | 9                | 0                    | 0                                 | 0                          | 0                                     | 0                                      | 0                                    | 0   | 70               | 70   | 123                                       | 12                                      | 122                                       | 0                                     |
| Students in 2 or more programs | 0                            | 0                                    | 0                            | 0                | 0                    | 0                                 | 0                          | 0                                     | 0                                      | 0                                    | 0   | 0                | 0  | 0   | 0                                       | 0   | 0                                     |
| Total unduplicated students    | 0                            | 0                                    | 0                            | 9                | 0                    | 0                                 | 0                          | 0                                     | 0                                      | 0                                    | 0   | 70               | 70   | 19  | 12                                      | 18  | 0                                     |

\*All learners in multiple programs are counted in each program in which they are enrolled.



## CAEP (Manager) Summary

04/18/2022  
11:53:41

Page 5 of 6  
AEBGM2017S

|                |  |                      |  |
|----------------|--|----------------------|--|
| <b>Agency:</b> | 9670 - Glendora Adult School           | <b>Program Year:</b> | 2021-2022                                      |
| <b>Member:</b> | 262 - Glendora Unified School District | <b>Consortium:</b>   | 09 - Citrus College Adult Education Consortium |

| Program Areas*<br>(A)              | Literacy Gains<br>(Pre/Post) |                                      |                              | CAEP Outcomes    |                      |                                   |                            |                                       |  |                                      |   | Services         |  |   |   |   |                                       |
|------------------------------------|------------------------------|--------------------------------------|------------------------------|------------------|----------------------|-----------------------------------|----------------------------|---------------------------------------|--|--------------------------------------|---|------------------|--|---|---|---|---------------------------------------|
|                                    | Enrollees<br>(B)             | Enrollees<br>with<br>pre/post<br>(C) | EFL Gains<br>Achieved<br>(D) | Enrollees<br>(E) | Passed<br>I-3<br>(F) | Other<br>Literacy<br>Gains<br>(G) | HSD/HSE<br>Achieved<br>(H) | Post-<br>Secondary<br>Achieved<br>(I) | Enter<br>Employment<br>Achieved<br>(J) | Increase<br>Wages<br>Achieved<br>(K) | Transition<br>Post-Sec<br>Achieved<br>(L) | Enrollees<br>(M) | Enrollees<br>with any<br>Services<br>Received<br>(N) | Supportive<br>Services<br>Received<br>(O) | Training<br>Services<br>Received<br>(P) | Transition<br>Services<br>Received<br>(Q) | Career<br>Services<br>Received<br>(R) |
| ESL/ELL                            | 0                            | 0                                    | 0                            | 0                | 0                    | 0                                 | 0                          | 0                                     | 0                                      | 0                                    | 0   | 0                | 0  | 0   | 0                                       | 0   | 0                                     |
| ABE/ASE                            | 1                            | 0                                    | 0                            | 8                | 0                    | 0                                 | 0                          | 0                                     | 0                                      | 0                                    | 0   | 30               | 29   | 29  | 12                                      | 56  | 0                                     |
| CTE                                | 0                            | 0                                    | 0                            | 0                | 0                    | 0                                 | 0                          | 0                                     | 0                                      | 0                                    | 0   | 0                | 0  | 0   | 0                                       | 0   | 0                                     |
| Workforce Preparation              | 0                            | 0                                    | 0                            | 0                | 0                    | 0                                 | 0                          | 0                                     | 0                                      | 0                                    | 0   | 0                | 0  | 0   | 0                                       | 0   | 0                                     |
| Pre-Apprenticeship                 | 0                            | 0                                    | 0                            | 0                | 0                    | 0                                 | 0                          | 0                                     | 0                                      | 0                                    | 0   | 0                | 0  | 0   | 0                                       | 0   | 0                                     |
| Adults supporting K12              | 0                            | 0                                    | 0                            | 28               | 0                    | 0                                 | 0                          | 0                                     | 0                                      | 0                                    | 0   | 28               | 28   | 57  | 0                                       | 54  | 0                                     |
| Adults w/Disabilities              | 0                            | 0                                    | 0                            | 0                | 0                    | 0                                 | 0                          | 0                                     | 0                                      | 0                                    | 0   | 0                | 0  | 0   | 0                                       | 0   | 0                                     |
| N/A                                |                              |                                      |                              |                  |                      |                                   |                            |                                       |  |                                      |   | 0                | 0  | 0   | 0                                       | 0   | 0                                     |
| <b>Total</b>                       | <b>1</b>                     | <b>0</b>                             | <b>0</b>                     | <b>36</b>        | <b>0</b>             | <b>0</b>                          | <b>0</b>                   | <b>0</b>                              | <b>0</b>                               | <b>0</b>                             | <b>0</b>                                  | <b>58</b>        | <b>57</b>  | <b>86</b>                                 | <b>12</b>                               | <b>110</b>                                | <b>0</b>                              |
| Students in 2 or more programs     | 0                            | 0                                    | 0                            | 0                | 0                    | 0                                 | 0                          | 0                                     | 0                                      | 0                                    | 0   | 0                | 0  | 0   | 0                                       | 0   | 0                                     |
| <b>Total unduplicated students</b> | <b>1</b>                     | <b>0</b>                             | <b>0</b>                     | <b>36</b>        | <b>0</b>             | <b>0</b>                          | <b>0</b>                   | <b>0</b>                              | <b>0</b>                               | <b>0</b>                             | <b>0</b>                                  | <b>58</b>        | <b>57</b>  | <b>32</b>                                 | <b>12</b>                               | <b>8</b>                                  | <b>0</b>                              |

\*All learners in multiple programs are counted in each program in which they are enrolled.